

Commissioner Marilyn Brown • Commissioner Paula Brooks • Commissioner John O'Grady President

#### FRANKLIN COUNTY BOARD OF COMMISSIONERS

#### **GENERAL SESSION AGENDA**

September 01, 2015

# Pledge of Allegiance

Approval of the minutes of the August 11, August 18, 2015 General Session.

#### 1. SHERIFF

### Resolution No. 648-15

Resolution authorizing non-general fund supplemental appropriations and the addition of one full-time position for the Franklin County Concealed Carry Program. (Sheriff)

# Resolution No. 649-15

Resolution authorizing non-general fund supplemental appropriations for the Internet Crimes Against Children Task Force (Sheriff)

# Resolution No. 650-15

Resolution authorizing a transfer of appropriations and a purchase order for the return of prisoners (Sheriff)

### Resolution No. 651-15

Resolution authorizing non-general fund appropriation adjustments for the Franklin County Drug Task Force (Sheriff)

#### 2. AUDITOR

# Resolution No. 652-15

Resolution authorizing the First Modification to the Supplemental Contract with Proteam Solutions, Inc. to provide project management, business analysis, executive oversight, and systems infrastructure services. (Auditor) (\$323,200)

#### 3. RECORDER

### Resolution No. 653-15

Resolution authorizing an amendment to and extension of the contract with Prime AE Group, Inc. dba Prime 3SG to provide project management services. (Recorder) (\$77,064)

#### 4. SANITARY ENGINEERS

# Resolution No. 654-15

A Resolution of the Board of County Commissioners of Franklin County authorizing an application to the State of Ohio to participate in the State Capital Improvement Program (Sanitary Engineers)

# 5. ECONOMIC DEVELOPMENT AND PLANNING

#### Resolution No. 655-15

A resolution accepting a compensation agreement with the City of Dublin concerning a proposed Dublin Bridge Street Tax Increment Financing District (Economic Development and Planning)

#### Resolution No. 656-15

Resolution authorizing a Novation Agreement with Rev 1 Ventures (Economic Development and Planning)

### Resolution No. 657-15

Resolution authorizing the approval of Twenty-nine (29) Fiscal Year 2015 U.S. Department of Housing & Urban Development funded grant agreements to provide community development services to Franklin County residents (Economic Development and Planning) (\$2,705,528.33)

#### 6. PUBLIC FACILITIES MANAGEMENT

### Resolution No. 658-15

Resolution authorizing appropriation adjustments for the support of various capital projects. (Public Facilities Management)

#### 7. BENEFITS AND RISK MANAGEMENT

# Resolution No. 659-15

Resolution authorizing a Supplemental Three Party
Agreement between the Franklin County Board of
Commissioners, Rite Bite, Inc., The StayWell Company,
LLC, for the exchange of confidential information.
(Benefits and Risk Management)

#### 8. HUMAN RESOURCES

### Resolution No. 660-15

Resolution approving Personnel Actions. (Human Resources)

#### Resolution No. 661-15

Resolution designating positions as Unclassified and Exempt from the Classified Service. (Human Resources)

#### 9. PURCHASING

# Resolution No. 662-15

Resolution approving purchases for various Franklin County agencies (Purchasing) (\$719,604.62)

### Resolution No. 663-15

Resolution authorizing appropriations adjustments for the purchase of a vehicle and printing equipment. (Purchasing)

### 10. BOARD OF COMMISSIONERS

# Resolution No. 664-15

Resolution authorizing the execution of a sub grant agreement with the Ohio Department of Job and Family Services for the providing of funds allocated by the Workforce Innovation and Opportunity Act (Board of Commissioners)

# Resolution No. 665-15

Resolution appointing John Cardenas to the Franklin Park Conservatory Joint Recreation District Board of Trustees (Board of Commissioners)

# Resolution No. 666-15

Resolution appointing Elizabeth Martinez to the Franklin County Children Services Board (Board of Commissioners)

# Resolution No. 667-15

Resolution appointing Stephen P. Grassbaugh to the Columbus-Franklin County Finance Authority Board of Trustees (Board of Commissioners)